

Agenda

Alpine Community Planning Group

P.O. Box 1419

Alpine, CA 91901-1419

NOTICE OF REGULAR MEETING

Thursday, March 28th, 2013

6:00 P.M.

Alpine Community Center

1830 Alpine Boulevard, Alpine, CA 91901

I. Call to Order

II. Invocation / Pledge of Allegiance

III. Roll Call of Members

Jim Archer	Travis Lyon	Lou Russo
George Barnett	Nicole McDonough	Richard Saldano
Aaron Dabbs	Mike Milligan	Sharmin Self
Jim Easterling	Tom Myers	Kippy Thomas
Roger Garay	Leslie Perricone	John Whalen

IV. Approval of Minutes / Correspondence / Announcements

1. **APG Statement:** *The Alpine Community Planning Group was formed for the purpose of advising and assisting the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors in the preparation, amendment and implementation of community and sub regional plans. The Alpine Community Planning Group is only an advisory body.*

2. **Approval of Minutes:** December 6th, 2012, February 28th, 2013, March 7th, 2013

V. Open Discussion

Any member of the public may address the group on topics pertaining to planning, zoning, and land use, which does not appear elsewhere on this agenda. Upon recognition by the Chairman, each speaker will be allowed up to three minutes to speak (organized/special presentations up to fifteen minutes). There can be limited discussion with no vote on any issue(s) so presented until such time as proper public notice is given prior to such discussion and vote.

VI. Prioritization of this Meeting's Agenda Items

VII. Group Business

1. Subcommittee Membership – Subcommittee chairs will offer for approval, proposed membership updates to their respective subcommittees. **Discussion and Action.**
2. Review the group's official website policy. - **Discussion and Action.**
3. Review Communication Subcommittee's role and position as a standing subcommittee of the ACPG. **Discussion and Action.**

VIII. Organized / Special Presentations:

1. Housing Element Update. At the February 28th planning group meeting, county staff discussed the Housing Element Update that was released for a 30-day public review on January 29th. The update does not propose any changes to the General Plan land use map, or goals & policies. Its primary component is a Sites Inventory. The Sites Inventory identified properties in Alpine that have a density of at least 10.9 dwelling units per acre in order to meet state housing requirements. The county has requested feedback and recommendations from the planning group.

Background Report Text –

http://www.sdcounty.ca.gov/pds/advance/HousingElementUpdate/C_Background_Report.pdf

Alpine Sites Inventory –

http://www.sdcounty.ca.gov/pds/advance/HousingElementUpdate/Alpine_Site_inventory.pdf

Discussion and Action.

2. Mobility Element Update – As part of the General Plan Amendment to address the former FCI lands, a Draft Supplemental EIR (SEIR) was released for a 45-day public review on February 1, 2013. A traffic study included in the SEIR identified ten road segments in Alpine that are likely to provide an unacceptable level of service at full development. The Circulation Subcommittee Chairman will present its recommendations to the group regarding reclassification of the ten road segments. The county has requested feedback and recommendations from the planning group. The ten road segments under consideration are:

1. Alpine Blvd from Tavern Road to Boulders Road
2. Alpine Blvd from West Victoria to Louise Drive
3. Alpine Blvd from Louise Drive to future intersection with Viejas View Place
4. Alpine Blvd from future Viejas View Place to West Willows Road
5. Alpine Blvd from West Willows Road to East Willows Road
6. South Grade Rd from Eltinge Drive to Olive View Road
7. Viejas Casino Road from West Willows Road to East Willows Road
8. West Willows Rd from Alpine Blvd to proposed intersection with future extension of Otto Avenue
9. West Willows Rd from Otto Avenue (future extension) to Viejas Grade Road
10. East Willows Road from Viejas Casino Road to I-8 On-Ramp

Presentation, Discussion, and Action.

3. A representative or owner will be coming to discuss the proposed addition of a 2nd dwelling unit at 8840 Hunter Pass, Alpine, CA 91901 (APN 403-470-28), Administrative Permit# PDS2013-AD-13-009 (AD13-009). **Presentation, Discussion and Action.**

4. The Circulation Subcommittee Chairman will present a recommendation that the ACPG formally notify the County of safety issues related to the deteriorated section of Tavern Road from Alpine Blvd. to the I-8 freeway ramps. **Presentation, Discussion, and Action.**

5. The Circulation Subcommittee Chairman will present a recommendation that ACPG write a letter to county staff requesting that Alpine participate in the County's application for a CalTrans Community Based Transportation Grant to be used to develop "Alpine Community Right-of-Way Development Standards". **Presentation, Discussion, and Action.**

IX. Consent Calendar

A. Circulation

1. Discussion and Vote: None

B. Communications

1. Discussion and Vote: None

C. Private Actions

1. Discussion and Vote: None.

D. Public Facilities, Services & Major Public Policy

1. Discussion and Recommendations (Vote): None

E. Trails & Conservation

1. Discussion and Vote: None

F. Parks & Recreation

1. Discussion and Vote: None

G. ADHOC Sub-Committees

1. Discussion and Recommendations (Vote): None

X. Subcommittee Reports (Including Alpine Design Review Board)

A. Private Actions

B. Trails & Conservation

C. Parks & Recreation

D. Public Facilities, Services, & Major Public Policy

E. Circulation

F. Communications

G. Alpine Design Review Board

XI. Officers Reports

A. Chairman

B. Vice Chairman

C. Secretary

D. Immediate Past Chair

XII. Open Discussion 2 (Only if Necessary)

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XIII. Request for Agenda Items for Upcoming Agendas

A. (All requested Agenda Items MUST be submitted to ACPG Chair by the 2nd Thursday of each month to be included in the Preliminary Agenda.)

XIV. Approval of Expenses / Expenditures

XV. Announcement of Sub-Committee Meetings

XVI. Announcement of Next Meeting: April 25, 2013 at 6:00 PM

XVII. Adjournment of Meeting